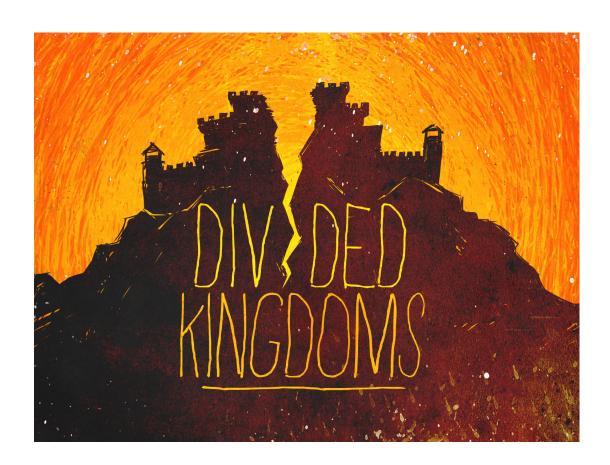
Third Sunday after Pentecost



Grace Evangelical Lutheran Church June 5, 2016



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

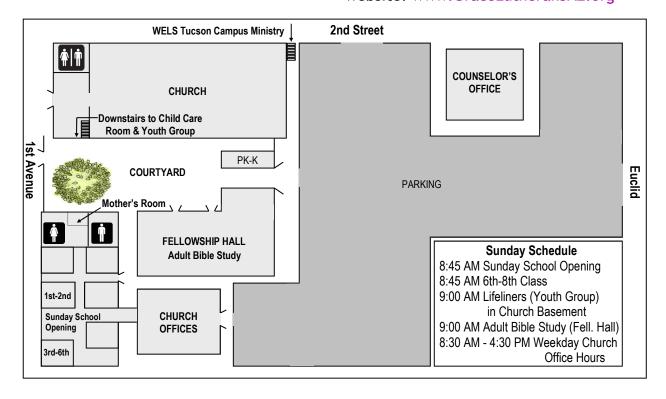
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



DIVINE SERVICE II

Christian Worship Supplement

WELCOME

HYMN

I Love Your Kingdom, Lord

Christian Worship #533

Please stand

INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit.

Congregation: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY-Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

PRESERVICE MUSIC:

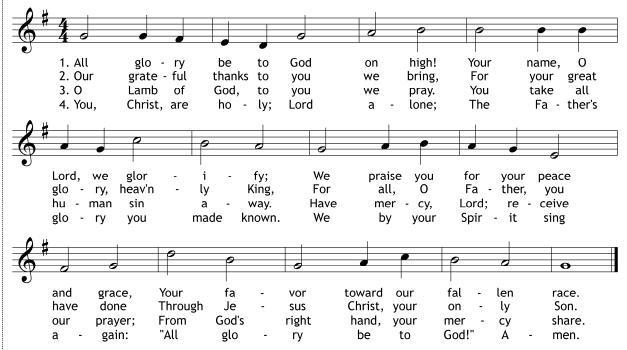
The Church's One Foundation

Arr. by Victor Labenske

7:45 AM-

Please join in singing the response below following a brief introduction.
(Sung to the tune of "Praise God, from Whom All Blessings Flow," Christian Worship #334)

Christians praise
God by proclaiming
the great things he
has done to
accomplish our
rescue from sin.
"Glory to God in the
Highest" has been a
Christian song of
worship since the
fourth century.



THE WORD

SALUTATION

M: The Lord be with you.C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

SACRAMENT OF BAPTISM (10:00 AM)

- M: In obedience to the command of our Lord and trusting in his promise, you have brought Emily to be baptized. Jesus told us: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God's Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.
- M: Receive the sign of the cross on the head and heart (†) to mark you as a redeemed child of Christ.

Emily Jo Stevens, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

EXHORTATION

M: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Emily may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

- C: Yes, as God gives me strength.
- M: Let us pray: Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Emily and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

FIRST LESSON

Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, "Where are you?" He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" The man said, "The woman you put here with me—she gave me some

Genesis 3:8-15 (NIV)

fruit from the tree, and I ate it." Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

SECOND LESSON

And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years. He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time. I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded

because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.



Please stand

The congregation stands out of respect for the words of Christ our Savior.

GOSPEL Mark 3:20-35 (NIV)

M: The Gospel according to Mark chapter three.

C: Glory be to you, O Lord.

Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. When his family heard about this, they went to take charge of him, for they said, "He is out of his mind." And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub! By the prince of demons he is driving out demons." So Jesus called them and spoke to them in

parables: "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house cannot stand. And if Satan opposes himself and is divided, he cannot stand; his end has come. In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. I tell you

the truth, all the sins and blasphemies of men will be forgiven them. But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin." He said this because they were saying, "He has an evil spirit." Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. A

crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you." "Who are my mother and my brothers?" he asked. Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers! Whoever does God's will is my brother and sister and mother."

M: This is the Gospel of the Lord.C: Praise be to you, O Christ.

Please be seated

HYMN OF THE DAY

Rise, My Soul, to Watch and Pray Christian Worship #472

SERMON

Mark 3:20-35
A Divided House Cannot Stand

Please stand

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.



If you prefer, use your smart phone to give online by scanning this QR code.

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

OFFERTORY MUSIC (7:45 AM)

How Firm a Foundation Arr. by Dale A. Witte

Please stand

PRAYER OF THE CHURCH

- M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.
- M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.
- M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.
- M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.
- M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C: Give us teachers and students who pursue excellence.
- M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with confidence that you will hear and with faith that you will respond for our welfare.

C: Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

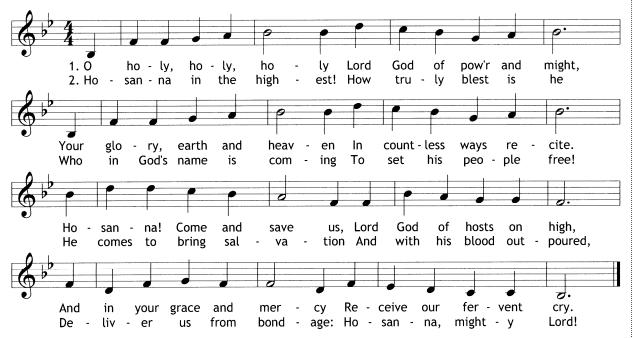
C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY Sanctus

Isaiah 6:3; Matthew 21:9

Please join in singing the response below following a brief introduction. (Sung to the tune of "O Jesus, King of Glory," Christian Worship #94)



Sanctus means
"holy." Used
possibly as early as
the second century,
this canticle was in
wide use among
Christians in
worship by the
fourteenth century.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Matthew 6 and Luke
11 record how Jesus
taught his disciples
to pray. We use his
example prayer as
part of our public
worship, trusting
that he will hear
and answer our
prayers.

LORD'S PRAYER Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WORDS OF INSTITUTION

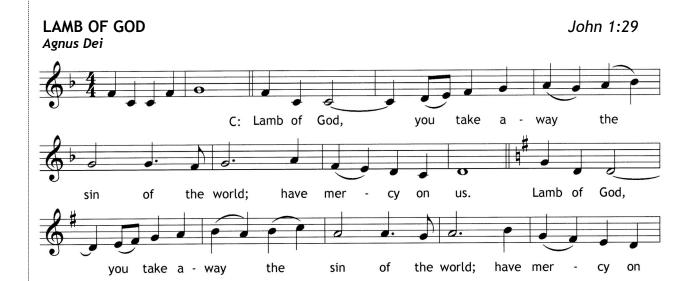
Matthew 26:26-28 1 Corinthians 11:24, 25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.





Please be seated

DISTRIBUTION

The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion** at Grace. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.

If you are not a WELS member but have an interest in receiving Holy Communion, please speak with the pastor after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

DISTRIBUTION HYMN (10:00 AM)

Lord Jesus Christ, the Church's Head Christian Worship #536

Please stand

SONG OF SIMEON
Nunc Dimittis

Luke 2:29-32

Please join in singing the response below following a brief introduction. (Sung to the tune of "Come unto Me, Ye Weary," Christian Worship #336)



We provide glutenfree communion wafers for those with wheat allergy. gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid crosscontamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

The Nunc Dimittis ("Now dismiss") is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them."

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Please be seated

ANNOUNCEMENTS

CLOSING HYMN

The Church's One Foundation Christian Worship #538

THOSE ASSISTING IN WORSHIP TODAY

POSTLUDE:
7:45 AM—
How Firm a
Foundation
Arr. by Victor
Labenske

Preacher	Pastor Sam Clemons
Worship Leader	Pastor Nathan Kassulke (10:00 AM)
Communion Assistants	Spiritual Needs Elder, Jacob Kassulke (10:00 AM)
	Member Ministry Elder, Boz Lomasney (10:00 AM)
Accompanists	Kathy Parra (7:45 AM)
•	Teri Guenther (10:00 AM)
Ushers	Vic Thornton, Rusty King (7:45 AM)
Da ^v	ve Breitkreitz, Ed Ethington, Dylan Guenther (10:00 AM)
Luca	s Guenther, Ferdie Kramm, Josiah Weinstein (10:00 AM)
Sound & Recording Tech.	Jeremy Snavely (10:00 AM)
Altar Prep Team	Lauri Colton, Jeanette O'Donald, Audrey Nessinger

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Divine Service II: Music for *Verse of the Day* and *Lamb of God* by Dale Witte. Words for *Glory Be to God*; *Holy, Holy, Holy* and *Song of Simeon* by Stephen P. Starke. © 2005 Northwestern Publishing House. *Copyrighted material reprinted under OneLicense.net #A-710199.*

Divine Call Extended

At Grace's Call Meeting on Tuesday, May 31, a Divine Call was extended to Pastor Ryan A. Heiman to serve as Grace's mission pastor to Sahuarita. Pastor Heiman currently serves at Divinity Lutheran Church in Saint Paul, MN. Please keep Pastor Heiman, his wife Laura and their children in your prayers as he considers this Call. Also, please keep in your prayers the ongoing gospel ministry in Saint Paul, MN and here at Grace!

Congratulations!

Congratulations to our youth confirmands, Spencer Hildreth and Colton Watson, who will be confirmed in 10 AM worship this morning at Grace-Vail.

Thank You!

We pity people who have no Christian friends to call, send flowers, food and most importantly, pray for them when they have a problem such as Sharon's illness. We were humbled by the display of Christian love shown by the congregation. Thank You!!

Jon & Sharon Guenther

Redeemer Farewell for Megan Watson

Members of Grace are invited to Redeemer Lutheran Church (8845 N. Silverbell Rd, 85743) today at noon in the Ministry Center to help give a warm sendoff to teacher, Megan Watson, and to help her celebrate her upcoming marriage to Pastor Jacob Haag (Redeemer, Ann Arbor, MI). Lunch will be provided. If you wish to give her a gift, please use cash or gift cards since she has no room in her packed car to carry gifts! We hope you can make it and wish her God's blessings!

Vacation Bible School & VBS Carnival!

Grace's summer Vacation Bible School themed *Barnyard Roundup* will be this week from 9:00 until 11:30 AM here at Grace-Tucson. For more information about VBS or to register today, please visit www.GraceTucsonWELS.com/vbs. VBS registration forms, which can also be used to invite friends, are also available in the Fellowship Hall.

The VBS closing service starts at 10:00 AM next Sunday, June 12 with the VBS carnival to follow on site at noon. **Grace members are asked to bring a side dish and dessert to share**, and Grace will be providing hot dogs and hamburgers. We are planning to have carnival games, face painting, balloon animals, cotton candy, snow cones, popcorn and more! We hope you'll take this opportunity to invite friends and neighbors!

Witnesses for Christ Workshop

How often have you wanted to share your Christian faith in a simple way to a neighbor, co-worker, or relative, but wondered where to start? For a number of Christians, it isn't that they don't want to share their faith, but they may not know how. If you are interested in learning one way to share your faith and be a witness for Christ, this workshop is for you. This Saturday, June 11, from 9-10 AM, you will learn "God's Great Exchange," and then have an opportunity to practice it as well. This will give you one way to start a conversation about your faith.

The class will be held at Grace-Tucson in the Fellowship Hall.

TODAY

Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 8 in today's worship folder under "Distribution" for information about our practice of Member Communion.

Altar Flowers

The flowers beautifying our worship this morning have been given by Bob & Nadine Rentschler in thanksgiving for all of God's blessings.

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Erika Hanson & Linda Morris. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

New Members

During worship this morning at Grace-Sahuarita we welcome Audrey & Bill Jacobs who transferred in from Crown of Life Lutheran Church in Yucaipa, CA and Dolores Butcher who transferred in from Redeemer Lutheran Church in Tucson, AZ. We welcome them all to Grace and ask God's blessings upon them!

NEXT SUNDAY

Next week's Scripture Lessons for Devotional Reading this Week

> Jonah 3:1-10 Colossians 1:3-8 Mark 4:26-34

Sermon Text Mark 4:26-34 God's Kingdom Grows

Volunteers for Kids Carnival at Vail

On Saturday, August 27, Grace-Vail will be hosting an indoor Kids Carnival at Esmond Station. Activities will include carnival games, bounce house, face-painting and more. If you are interested in volunteering for this event in the planning, execution and/or follow up stages, please contact Pastor Rieke (E-mail: RevCMR@GraceLutheranSAZ.org, 520-343-9881) by June 12.

Men's Fellowship Group

The Men's Fellowship Group will go bowling Saturday, June 25. Details on location and time will be available soon.

Women's Fellowship Group: Gaslight Theater

The Women's Fellowship Group is going to the Gaslight Theater on Sunday, June 26 at 6:00 PM. The show is *The Freedom League: A Comic Adventure!* Tickets are \$16. **Please RSVP to Cora in the church office (623-6633) by Sunday, June 12 if you plan to attend**.



Grace is one congregation at FOUR places!

Enjoy worship, Bible study and activities at Grace locations in Benson, Sahuarita, Tucson and Vail.

This Week at Grace • June 5-June 12

TUCSON Today Worship Services/Communion	Thursday NO Women's Bible Study Saturday Witnesses for Christ Workshop
SAHUARITA Today Worship Service/Communion	VAIL TODAY YOUTH CONFIRMATION Adult Bible Study: Core Christianity
BENSON Today	Sunday Adult Bible Study: Core Christianity9:00a

Grace Evangelical Lutheran Church

830 N. First Avenue Tucson, Arizona 85719

Phone 623-6633 Fax 623-1514

Administrative Assistant

Cora Stuhr office@gracelutheransaz.org

Pastors

Worship Service7:30a

Witnesses for Christ Workshop at Grace-Tucson......9:00a

Worship Service/Communion7:30a

At Grace-Tucson

Ronald G. Koehler, III revrgk3@gracelutheransaz.org

Nathan P. Kassulke revnpk@gracelutheransaz.org

Samuel M. Clemons revsmc@gracelutheransaz.org

At Grace-Vail & Grace-Benson

Colin M. Rieke revcmr@gracelutheransaz.org

At Grace-Sahuarita

Ronald G. Koehler, III revrgk3@gracelutheransaz.org

Bible-Based Counselor

Cinda Drescher cinda@gracelutheransaz.org Phone 882-3773

Music Coordinator

Coffee Fellowship following worship

Beth Kassulke music@gracelutheransaz.org Phone 260-3649

Office Assistant

Debbie Koehler assistant@gracelutheransaz.org Phone 623-6633

Mountaintop Experiences

The Bible tells us about numerous events that took place on or near mountains. Many of these events changed God's people and the course of their history. Still today these lessons teach us about God and our relationship to him. This summer's extended Worship Series at all of Grace's sites invites us to contemplate several of these Mountaintop Experiences. Join us starting Sunday, June 26!



WELS Day at Chase Field

Join WELS members and friends from all over Arizona as the D-backs take on the Toronto Blue Jays on Wednesday, July 20 at Chase Field. The game starts at 12:40 PM, and there will be a free tailgate lunch at Arizona Lutheran Academy (6036 S. 27th Ave, 85041) prior to the game at 11:00 AM. You will also be bused to the game for free if you park at ALA. **To reserve tickets (\$15 each), please contact Pastor Aaron Mueller at (520) 820-6487 by July 1**.

New Pastor Assigned to Grace

In a special Call Day Service at Wisconsin Lutheran Seminary on Thursday, May 19, Pastor Timothy Patoka was assigned to serve at Grace-Tucson as Youth and Family Pastor with responsibilities for Campus Ministry. Pastor Patoka married his wife, Katie, in 2014. We look forward to welcoming them to Tucson. Pastor Patoka's service of ordination and installation is planned for Sunday, July 10 at 4:00 PM at Grace-Tucson.





Farewell Service For Pastor Clemons

Sunday, July 31 at 4:00 PM at Grace-Tucson, there will be a special worship service for Pastor Clemons who will be retiring this July. Dinner will follow the service. Watch for more details in worship folders and next month's newsletter.



Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: www.wels.net